



Edmund G. Brown Jr.
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Ken Alex
Director

Memorandum

Date: September 18, 2017
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2001112009
Sites Reservoir Project

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **January 16, 2018** to accommodate the review process. All other project information remains the same.

cc: Rob Thomson
Site Project Authority
PO Box 517
Maxwell, CA 95955



Faint, illegible text at the top of the page, possibly a header or title.

Section header or title in the middle of the page, centered.

Main body of faint, illegible text, possibly a paragraph or list of items.

Faint text at the bottom of the page, possibly a signature or footer.